# Doctrine of the Priesthood

*Let Virtue garnish thy thoughts unceasingly; then shall thy Confidence wax strong in the presence of God; and the Doctrine of the Priesthood shall Distil upon thy soul as the Dews from Heaven. (D & C 121:45)*

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## Regarding the Indian Prophet

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# Introduction

In Second Nephi, chapter 3, there is a Prophecy with regard to an **Indian Prophet** who would come forth in the latter days. This Prophet was to be the son of Jospeh son of Lehi. Belief in this **Indian Prophet** has played a majoy role in the minds of many Mormon Fundamentalists. It was believed in by Lorin C. Woolley and other early Fundamentalist leaders. It was popularized much through the writings of Francis M. Darter, who was an early Fundamentalist writer, and by and Rea Kumz, and Norman Pierce.

This then is the subject of this issue of *Doctrine of the Priesthood* — what does the Book of Mormon actually say with regard to this Prophetic figure, and what will be the role that he will play in history when he comes?

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24 And *there shall* **Rise** *up one* **Mighty** *among them* [i.e *There shall Rise Up* One Mighty Among The **Seed** *of* **Joseph Son** *of* **Lehi**.]*, who shall do much good, both in* **Word** *and in* **Deed**, *being an instrument in the hands of God, with exceeding faith, to work mighty wonders, and do that thing which is great in the sight of God, unto the bringing to pass* **Much Restoration** *unto the* **House** *of* **Israel**, and *unto the* **Seed** *of thy* **Brethren**. 25 And now, blessed art thou, Joseph [i.e. Joseph Son of Lehi]. Behold, *thou art little*; wherefore *hearken unto the words of thy brother,* **Nephi**, and *it shall be done unto thee even* **According** *to the* **Words** *which* **I Have Spoken**. Remember the words of *thy dying father*. **Amen**. (2 Nephi 3:24–25)

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# Regarding the Indian Prophet

*by*
*Fred C. Collier*

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So how are we to understand 2nd Nephi chapter 3? Some who believe in the **Indian Prophet** believe that "**Joseph** *the son of* **Joseph**" *was not* **Joseph Smith**, but rather that it is to be a *future* **Indian Prophet**. However from the very beginning of the Church it was understood that the Prophecy about "**Joseph** *the son of* **Joseph**" is a prophecy about **Prophet Joseph Smith**, with the **Stick** *of* **Ephraim** being *the* **Book of Mormon**. For me I would add to this the **Doctrine** *and* **Covenants** *and* **Pearl** *of* **Great Price**, together with *everything else* that the **Prophet** *gave us*.

Again it was the understanding of the Restored Church from the beginning that "Joseph the Son of Joseph" as referred to in 2 Nephi 3 referred to the Prophet Joseph Smith. And this includes such worthy

men as President John Taylor. In keeping with this, the context of 2 Nephi 3 is clear. Verses 5 through 21 speak of a prophecy which was made by Joseph of Egypt regarding his seed, and regarding a special Prophet who would come forth in the latter days, and this Prophet is to be a descendant of Joseph who was carried away captive in Egypt, and this Prophet is referred to in 2 Nephi 3 as "Joseph the Son of Joseph":

"6 For JOSEPH [*who was carried away captive in Egypt*] truly testified, saying: **a seer** [*whose name would be **Joseph** and whose **father's** name would be **Joseph***] shall the Lord my God raise up, who shall be a **choice seer** unto the fruit of my loins [i.e. *The fruit of the loins of Joseph of Egypt*]. 7 Yea, Joseph [i.e. Joseph of Egypt] truly said: Thus saith the Lord unto me: A **CHOICE SEER** will I raise up *out of the fruit of thy loins* [i.e out of the fruit of the loins Joseph of Egypt]; and he shall be esteemed highly among the fruit of thy loins. And unto him will I give commandment that he shall do *a* **WORK** [i.e. **THE BOOK OF MORMON**] *for the fruit of thy loins* [i.e. **THE DESCENDANTS OF EPHRAIM AND MANASSEH BOTH OF WHOM** *were the children of Joseph of Egypt.*], his brethren, which shall be of great worth unto them, even to the bringing of them *to the* **KNOWLEDGE** *of the* **COVENANTS** *which I have* **MADE** *with thy* **FATHERS** [i.e. The fathers of Joseph of Egypt, who were Abraham, Isaac and Jacob]. 8 And I will give unto him a commandment that he shall do none other work, save the work which I shall command him. And I will make him great in mine eyes; for he shall do my work. 9 And he shall be **GREAT** *like unto **Moses***, whom I have said I would raise up unto you, to deliver my people, O house of Israel. 10 And Moses will I raise up, to deliver thy people out of the land of Egypt. 11 But a **SEER** [by the name of Joseph whose father's name is Joseph] will I raise up out of the fruit of thy loins[i.e. the loins of Joseph of Egypt]; and unto him will I give power to bring forth **MY WORD** [i.e. The Book of Mormon] unto the seed of thy loins [i.e. The descendants of **EPHRAIM** *and* **MANASSEH**, who were the children of Joseph of Egypt] — and not to the bringing forth **MY WORD** only, saith the Lord, but to the convincing them of **MY WORD**, *which shall have **already gone forth among them*** [i.e. **THE BIBLE**]. 12 Wherefore, the **FRUIT** *of thy* **LOINS SHALL WRITE**; and *the fruit of the loins of Judah shall write;* and that which shall be written *by the fruit of **thy loins*** [i.e. **THE BOOK OF MORMON, D&C, PGP**], and also that which shall be written *by the fruit of the loins of Judah* [i.e. **THE BIBLE**], shall **GROW TOGETHER** [i.e. **AS** *in the* **QUAD**], unto the confounding of false doctrines and laying down of contentions, and establishing peace among ***the fruit of thy loins*** [i.e. **THE POSTERITY OF JOSEPH** *of* **EGYPT**.], and bringing them to ***the knowledge of their fathers*** [i.e. **ABRAHAM**, **ISAAC** *and* **JACOB**.] in the latter days, and also to *the* **KNOWLEDGE** *of my* **COVENANTS** [i.e. *the* **KNOWLEDGE** *of the* **COVENANTS** *which the* **FATHER** *made with* **ABRA-**

**ham**, **Isaac** *and* **Jacob**], saith the Lord. 13 And out of weakness he shall be made strong [i.e **Joseph Smith** *was not* **Born** *with* **Money** *and* **Did Not Have** *an* **Education**.], in that day when my work shall commence *among all my people*, ***unto the restoring thee,*** O **House** *of* **Israel**, saith the Lord. 14 And thus prophesied Joseph [i.e. Joseph of Egypt.], saying: Behold, *that* **Seer** *will the* **Lord Bless**; and they that seek to destroy him shall be confounded; for this promise, which I [i.e. Joseph of Egypt] have obtained of the Lord, ***of the fruit of my loins***, shall be fulfilled. Behold, I am sure of the fulfilling of this promise; 15 And his name shall be called after me [i.e. **Joseph** *of* **Egypt**]; *and it shall be after the name of* ***his father*** [i.e. Joseph Smith Sr]. And he [i.e. Joseph Smith Jr.] shall be like unto me [i.e. Joseph of Egypt]; for ***the thing***, which the Lord shall bring forth by his hand [i.e. *the* **Book** *of* **Mormon** Etc.], by the power of the Lord *shall bring my people unto salvation* [i.e. Both the **Fulness** *of the* **Gospel** *and the* **Priesthood**].

16 Yea, thus prophesied Joseph [of Egypt]: I [i.e. Joseph of Egypt] am sure of this thing, even as I am sure of the promise of Moses; for the Lord hath said unto me, ***I will preserve thy seed forever*** [i.e. *The* **Seed** *of* **Joseph** *of* **Egypt**, *or the* **Posterity** *of* **Ephraim** *and* **Manasseh**]. 17 And the Lord hath said: I will raise up a Moses; and I will give power unto him in a rod; and I will give **Judgment** unto him in writing [i.e. **The Torah** *and the* **Law** *of* **Moses**]. Yet I will not loose his tongue, that he shall speak much, for I will not make him mighty in speaking. But I will write unto him my **Law**, *by the* **Finger** *of* **Mine** *own* **Hand** [i.e. *The* **Ten Commandments** etc.]; and I will make a spokesman for him [**Aaron**]. 18 And the Lord said unto me also: I will raise up unto the fruit of thy loins [i.e. *The* **Fruit** *of the* **Loins** *of* **Joseph** *of* **Egypt**]; and I will make for him ***a spokesman*** [i.e. **Sydney Rigdon**]. And I, behold, I will give unto him [i.e. **Joseph Smith Jr.**] *that he shall* **Write** *the* **Writing** *of the fruit of thy loins* [i.e. **The Book of Mormon** etc.], *unto the fruit of thy loins*; and the spokesman of thy loins shall declare it. 19 And the words which he shall write shall be the words which are expedient in my wisdom should go forth unto the fruit of thy loins. And *it shall be as if the* **Fruit** *of thy* **Loins** *had cried unto them from the* **Dust** [i.e. **The Golden Plates** *were* **Buried** *in the* **Ground** *for more than a* **Thousand Years**, and *those who wrote them were* **Long** *since* **Dead**, *and* **Burried** *in the* **Dust**.]; for I know their faith. 20 And they shall *cry from the dust*; yea, even repentance unto their brethren, even after *many generations have gone by them*. And it shall come to pass that their cry shall go, even according to the simpleness of their words. 21 Because of their faith *their words shall* **Proceed** *forth out of my* **Mouth** [i.e. The Mouth of Jesus Christ shall communicate the Book of Mormon etc. unto the mind of Joseph Smith Jr.] *unto their brethren* who are *the* ***fruit*** *of thy* ***loins*** [i.e. **The Loins** *of* **Joseph** *of* **Egypt**]; and the *weakness of their words* ***will I make strong in their faith***, unto *the* **Remembering** *of*

*my* **COVENANT** which I made unto thy fathers [i.e. **THE FATHERS** *of* **JOSEPH** *of* **EGYPT**, *as in* **ABRAHAM**, **ISAAC**, *and* **JACOB**].

22 And now, behold, my son Joseph [i.e. Joseph son of Lehi], *after this* **MANNER DID MY FATHER** *of* **OLD** [i.e. **LEHI'S FATHER** *of* **OLD**, *as in* **JOSEPH** *of* **EGYPT**.] **PROPHESY**. 23 Wherefore, because of **THIS COVENANT** [i.e. The **COVENANT** *which* **GOD** ***made with*** **JOSEPH** *of* **EGYPT**.] thou art blessed; for *thy* **SEED** *shall not be* **DESTROYED**, *for they shall hearken unto the* **WORDS** *of the* **BOOK** [i.e. *The* **BOOK** *Of* **MORMON**]. 24 And *there shall* **RISE** *up one* **MIGHTY** *among them,* [i.e *There shall Rise Up* One Mighty Among The **SEED** *of* **JOSEPH SON** *of* **LEHI**.] *who shall do much good, both in* **WORD** *and in* **DEED**, *being an instrument in the hands of God, with exceeding faith, to work mighty wonders, and do that thing which is great in the sight of God, unto the bringing to pass* **MUCH RESTORATION** *unto the* **HOUSE** *of* **ISRAEL** [i.e. *This* **PROPHET** *shall* **COMMUNICATE** *the* **RESTORATION** *as affected through the* **PROPHET JOSEPH SMITH** *to the* **OFFSPRING** *of* **LEHI**.], and *unto the* **SEED** *of thy* **BRETHREN** [i.e. *The* **BRETHREN** of **JOSEPH SON** *of* **LEHI**, *or the* **LAMANITES** *and* **NEPHITES**]. 25 And now, blessed art thou, Joseph [i.e. Joseph Son of Lehi]. Behold, *thou art little*; wherefore *hearken unto the words of thy brother,* **NEPHI**, and *it shall be done unto thee even* **ACCORDING** *to the* **WORDS** *which* **I HAVE SPOKEN**. Remember the words of *thy dying father*. **AMEN**."

The Prophecy of Joseph of Egypt concludes with verse 21. That this is so is acknowledge by Lehi in verse 22. Following this in verse 24 and 25 Lehi utters a *prophecy* regarding an **INDIAN PROPHET** that would be raised up *out of the loins of* **JOSEPH** *son of* Lehi. According to these verses this Prophet will do a **GREAT WORK** *for the* **DESCENDANTS** *of* **LEHI**:

"And there shall rise up **ONE MIGHTY AMONG THEM**, *who shall do much good, both in word and in deed, being an instrument in the hands of God, with exceeding faith, to work mighty wonders, and do that thing which is great in the sight of God, unto the bringing to pass* **MUCH RESTORATION** *unto the* **HOUSE** *of* **ISRAEL** [i.e. *That* **PART** *of the* **HOUSE** *of* **ISRAEL** *which is the* **TRIBE** *of* **MANASSEH**] and *unto the* **SEED** *of thy* **BRETHREN** [*who are* **MANASSEH**]." (2 Nephi 3:24)

You should remember that **LEHI** *was of the* **TRIBE** *of* **MANASSEH**. The last two verses in chapter 3 refer to an **INDIAN PROPHET** who will be descended from the loins of Joseph son of Lehi. As we have seen, according to this Prophecy this Indian Prophet will do a work for the seed of Lehi. *For me* ***this Prophet*** *will be the* **BIRTHRIGHT HEIR** *of* **LEHI** *and the* **PRESIDING PATRIARCH** *over the* **WHOLE TRIBE** *of* **MANASSEH**, and his calling will *be to the* **SEED** *of* **LEHI**.

On the other hand, according to the Prophet's Revelations **He**, *i.e.* **Joseph Smith Jr.** was an **Ephraimite**, *and the* **Birthright Heir** *of* **Ephraim** *and* **Presiding Patriarch** *over all* **Israel**.

For this anointing have I put upon *his* **Head** [i.e. the **Head** *of the* **Prophet Joseph Smith**], *that his* ***blessing*** *shall also be* **Put** *upon the* **Head** *of his* **Posterity** *after* **Him**. And *as I said unto* **Abraham** *concerning the* **Kindreds** *of the* **Earth**, even so I say unto *my servant* **Joseph** [**Smith**]: **In Thee** *and in* **Thy Seed** *shall the* **Kindred** *of the* **Earth** *be* **Blessed**. (D&C 124:57–58)

It is self evident from this that the Prophet Joseph Smith got the same blessing and Priesthood that Abraham received from God the Father, and according to the record in Genesis, that blessing was passed down to Isaac, Jacob Joseph and finally to Ephraim. In keeping with this the Prophet Joseph Smith was the **Birthright Heir** *and* **Presiding Patriarch** *of* **Ephraim**. The Book of Abraham *speaks more of this* **Priesthood** *and* **Blessing:**

I, Abraham . . . *sought for the blessings of the fathers*, and the *right whereunto I should be* **Ordained** *to* **Administer** *the* **Same**; . . . *desiring . . . to be . . . a* **Father** *of* **Many Nations** . . . *I became* **A Rightful Heir** [*in the* **Highest Order** *of the* **Patriarchal Priesthood**], a High Priest [D&C 77:11], *holding* **The Right Belonging** *to the* **Fathers** [i.e. **The Right** *of the* **Firstborn**]. 1:3 *It was conferred upon me from the fathers* [i.e. **It Came Down** *by* **Patriarchal Descent** *from* **father** *to* **son**, *through the* **Line** *of* **Father Adam's Birthright Heirs** (Moses **6:7–22**; D&C **107:40–57**)]; *it came down from the fathers*, *from the* **Beginning** *of* **Time**, yea, even *from the beginning*, or *before the foundation of the earth* [i.e. **The Right** *of the* **Firstborn** *was given by* **Foreordained Appointment** *in the* **Council** *of* **Intelligencies**, which was *"before this world was"*. (Abraham **3:22–23**)], *down to the present time* [in the Day of Abraham], *even* **The Right** *of the* **Firstborn**, or the [**Right** *of the*] **First Man**, *who is* **Adam**, or [*the* **Right** *of the*] **First Father** [i.e. *which is* **The Right** *to* **Stand** *in the* **Place** *of the* **First Father** *who was* **Father Adam**, *or the* **Right** *to Stand as* **Presiding Patriarch** *over the* **Family** *of* **Father Adam**, *which is the* **Right** *of* "**The One Anointed** *and* **Appointed**" (D&C 132:7), *or the* **Right** *to* **Stand** *as* **God** *to the* **People** (*TPJS* 322, 363)], [*It came down*] **Through** *the* **Fathers** *unto me*. 1:4 **I Sought** *for* **Mine Appointment** *unto the* **Priesthood** [i.e. The "**Appointment**" *to be* "**The One Anointed** *and* **Appointed**" (D&C 132:7) *to hold* **The Right** *of the* **Firstborn** *or the* **Right** *to* **Stand** *in the* **Place** *of* **Father Adam**, *who is* **God** *the* **Father**, *and to* **Stand** *and* **Preside** *in his* **Place** *over the* **Whole Family** *of* **Father Adam**] according to *the appointment of* **God** *unto the* **Fathers** *concerning the* **Seed**. (Abraham 1:1–4)

Once again, it is Self Evident from the Prophet's 19 January 1841 Revelation, that Joseph Smith Jr. was **GIVEN** *the same* **BLESSING** *and* **RIGHT** *in the* **PRIESTHOOD** *that father* **ABRAHAM** *was given*, as described in the above passage from the Book of Abraham. Once again consider well what Section 124 clearly states:

For this anointing have I put upon his head [i.e. the Head of the Prophet Joseph Smith], *that his* ***blessing*** *shall also be* **PUT** *upon the* **HEAD** *of his* **POSTERITY** *after* **HIM**. And *as I said unto* **ABRAHAM** *concerning the* **KINDREDS** *of the* **EARTH**, *even so I say unto* ***my servant*** **JOSEPH** [**SMITH**]: **IN THEE** *and in* **THY SEED** *shall the* **KINDRED** *of the* **EARTH** *be* **BLESSED** [Through the **SEALING KEYS** *of the* **OFFICE** *of the* **ONE ANOINTED** *and* **APPOINTED** (D&C 132:7)]. (D&C 124:57–58)

Notice what it says, "And *as I said unto* **ABRAHAM** *concerning the* **KINDREDS** *of the* **EARTH**, *even so I say unto* ***my servant*** **JOSEPH** [**SMITH**]: **IN THEE** *and in* **THY SEED** *shall the* **KINDRED** *of the* **EARTH** *be* **BLESSED**". According to the above Joseph got *the same* **OFFICE** *and* **BLESSING** *in the* **PRIESTHOOD** *that* **ABRAHAM** *got* as described above in the first chapter of Abraham. The Prophet Joseph Smith held the **OFFICE** *of* "**THE RIGHT** *of the* **FIRSTBORN**", or *the* **RIGHT** *to* **STAND** *as the* **FIRST MAN**, *or* **FATHER ADAM**, or *the* **RIGHT** *to* **STAND** *in the* **PLACE** *of* **GOD**, *over the whole* ***family*** *of* **FATHER ADAM**, *who is* **GOD**. In other words, "The **RIGHT** *of the* **FIRSTBORN**" *did not go to the* **TRIBE** *of* **MANASSEH**, or *the* **BIRTHRIGHT HEIR** *of* **LEHI**, *or the* **INDIAN PROPHET**, *but rather to the* **PROPHET JOSEPH SMITH** *and his* **BIRTHRIGHT HEIRS**. This is Precisely what the above passage states:

For this anointing *have I* **PUT** *upon his* **HEAD** [i.e. *the* **HEAD** *of the* **PROPHET JOSEPH SMITH**], *that his* ***blessing*** *shall also be* **PUT** *upon the* **HEAD** *of his* **POSTERITY** *after* **HIM**. And *as I said unto* **ABRAHAM** *concerning the* **KINDREDS** *of the* **EARTH**, *even so I say unto* ***my servant*** **JOSEPH** [**SMITH**]: **IN THEE** *and in* **THY SEED** *shall the* **KINDRED** *of the* **EARTH** *be* **BLESSED** *[through the* **SEALING KEYS** *of the* **OFFICE** *of the* **ONE ANOINTED** *and* **APPOINTED** (D&C 132:7)]. (D&C 124:57–58)

So Joseph had **THE RIGHT** *of the* **FIRSTBORN**, but *when* and *where* did he get it? According to Section 110 in the Doctrine and Covenants, he got it when Elias or Noah appeared to Joseph and Oliver in the Kirtland Temple. Consider the following:

12 After this, Elias [or Noah] appeared, and **COMMITTED** *the* **DISPENSATION** *of the* **GOSPEL** *of* **ABRAHAM**, saying that **IN US** [i.e**. JOSEPH SMITH**

*and* Oliver Cowdery] *and* [*in*] Our Seed [i.e. *the* Seed *of* Joseph Smith *and* Oliver Cowdery] All Generations *after us* Should Be Blessed [*through the* Sealing Keys *of the* Office *of the* One Anointed *and* Appointed (D&C 132:7)].

13 After this vision had closed*, another great and glorious vision burst upon us*; for Elijah *the* Prophet, who was taken to heaven without tasting death, *stood before us*, and said: 14 Behold, the time has fully come, which was spoken of by *the mouth of* Malachi — *testifying that he* [Elijah] *should be sent*, before the great and dreadful day of the Lord come — 15 To Turn the Hearts *of the* Fathers *to the* Children, *and the* Children *to the* Fathers, *lest the* whole earth be smitten with a curse [because there would be no Eternal Families] — 16 Therefore, *the* Keys *of this* Dispensation are Committed *into* Your Hands; and by this ye may know that *the great and dreadful day of the Lord is near*, even at the doors. (D&C 110:12–16)

In verse 12 of the above Noah, *who is the* Father *of all* Living, and the Presiding Patriarch *of the* Whole Earth *under* Adam, appeared to the Prophet Joseph Smith *and* Oliver Cowdery. First *he* Restored *the* Gospel *of the* Dispensation *of* Abraham *which is the* Gospel *of the* Father *or the* Doctrine *and* Knowledge *of the* Ordinances *of the* Church *of the* Firstborn, which in fact *was that* Gospel *and* Doctrine which was had *during the* Dispensation *of* Abraham. After this Noah appointed Two Different Birthrights to Joseph and Oliver. Noah Appointed Joseph to hold "The Office *of the* Right *of the* Firstborn", whereby he "Appointed" Joseph *to be the* Birthright Heir *of* Father Adam, *and hence the* Office *of the* One Anointed *and* Appointed, *but not the* Sealing Keys *thereof*. Through *this* Office Joseph *became* Presiding Patriarch *over the whole* House *of* Israel *and* Over *the* Whole Family *of* Adam.

In the case of Oliver, he was made to be Patriarch *to the* Gentiles, but through **Apostasy** *he lost his* **Birthright** *to* **Hyrum Smith**, just as it states in Section 124:

91 And again, verily I say unto you, let my servant William be appointed, ordained, and anointed, as counselor unto my servant Joseph, *in the room of my servant* Hyrum, *that my servant* Hyrum *may take the* Office *of* Priesthood *and* Patriarch, *which was* Appointed *unto him by his father*, *by blessing and also by right*; 92 That from henceforth *he shall hold the* Keys *of the* Patriarchal Blessings *upon the heads of all my people*, 93 That whoever he Blesses *shall be* Blessed, *and whoever he* Curses *shall be* Cursed; that whatsoever he shall *bind on earth* ***shall be bound in heaven***; an whatsoever he shall *loose on earth* ***shall be loosed in heaven***. 94 And from this time forth I appoint unto him that he may be *a* Prophet, *and a* Seer, *and a* Revelator *unto* My Church, *as well as my servant* Joseph; 95 That

he may act in concert also with my servant Joseph; and that he shall receive counsel from my servant Joseph, who shall show him *the* **Keys** *whereby he may ask and receive, and be* **Crowned** *with the same* **Blessing**, *and* **Glory**, *and* **Honor**, *and* **Priesthood**, *and* **Gifts** *of the* **Priesthood**, *that once were* **Put** *upon* **Him** *that was my servant* **Oliver Cowdery**; (D&C 124:91–95)

Through the **Office** *which was given to the* **Prophet Joseph Smith** *in the* **Highest Order** *of the* **Patriarchal Priesthood, Joseph** *was* **Made** *to* **Stand** *in the* **Place** *of* **God** *to the* **People**. And Hence what the Prophet stated on the 27th of August 1843:

What was the **Power** *of* **Melchizedek**? . . . . Those holding the **Fulness** *of the* **Melchizedek Priesthood** [i.e. *the* **Fulness** *of the* **Highest Order** *of the* **Patriarchal Priesthood** (*TPJS* 237, 323)] *are* **Kings** *and* **Priests** *of the* **Most High God** [i.e. **Kings** *and* **Priests** *unto* **God** *the* **Father** *or* **Father Adam**], **Holding** *the* **Keys** *of* **Power** *and* **Blessings** [i.e. the **Sealing Keys** *of* **Elijah**]. In fact, *that* **Priesthood** *is a* **Perfect Law** *of* **Theocracy** [i.e. a **Celestial Theocracy**, *rather than a* **Telestial Theocracy** *as* **Established** *by* **Moses**], *and* **Stands** *as* **God** [i.e. **God** *the* **Father** *or* **Father Adam**] *to give* **Laws** *to the* **People**, *administering* **Endless Lives** *to the* **Sons** *and* **Daughters** *of* **Adam** [i.e. The **Blessings** *of the* **Second Anointing**]. (*TPJS* 322)

Another Similar statement can be found in the Prophet's April 8th, 1844 conference speech:

**God** *made* **Aaron** *to be the* **Mouthpiece** *for the children of* **Israel**, *and* **He** *will make me be* **God** *to you in* **His Stead** [i.e. **The Right** *of the* **Firstborn**, *or the* **Office** *of the* **One Anointed** *and* **Appointed** (Abraham 1:1–4; D&C 132:7)], *and the* **Elders** *to be mouth for me*; *and if* **You Don't Like It**, **You Must Lump It**. (*TPJS* 363)

It is **Possible** for many to hold **The Fulness** *of this* **Patriarchal Priesthood**. According to the teachings of the Prophet Joseph Smith, **Fathers** *and* **Mothers** *who hold this* **Priesthood Stand** *as* **God** *to their* **Posterity** who are *born under the* **Covenant**, *but only* **One Man** *on* **Earth** *at a time* **Stands** *in the* **Place** *of* **Father Adam**, *holding the* **Right** *of the* **Firstborn**, and this individual **Stands** *in the* **Place** *of* **God** *to the whole* **Family** *of* **Adam**, which includes *the whole* **House** *of* **Israel**. Once again, *this is not the place of the* **Birthright Heir** *of* **Manasseh**, but rather *it belongs to the* **Birthright Heir** *of* **Ephraim**. Consider well what it states in Genesis:

22 Joseph is a *fruitful bough*, even *a* **Fruitful Bough** *by a* **Well**; *whose* ***branches*** *run* ***over*** *the* **wall**: [i.e. The **Well** *represents the* **Ocean** *and the* **Wall** *represents the* **Continents**. The **Branches** *are the* **Posterity** *of* **Joseph**, *who* **Travel** *to* **Another Continent** *to* **Live**.] 23 The **Archers** *have sorely grieved him*, and **Shot** *at* **Him**, *and* **Hated** *him* [i.e. Joseph's **Brothers** *who* **Sold Him** *into* ***slavery*** *are the* **Archers**.]: 24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the **Mighty God** *of* **Jacob** [i.e. God Almighty, or El Shaddai or **Father Adam**]; (from thence is the **Shepherd**, *the* **Stone of Israel** [i.e. **Jesus Christ** *is the* **Stone** *of* **Israel**, *and he descended from the* **Almighty God**, *who is* **Father Adam**, *or* **God** *the* **Father**.] :) 25 Even by the God of thy father [i.e. **El Shaddai** *or* **El Elyon** *or* **Father Adam**], who shall help thee; and by the Almighty [i.e. **God** *the* **Father**], who shall bless thee with *blessings of heaven above*, blessings of the deep that lieth under, **Blessings** *of the* **Breasts**, *and of the* **Womb** [i.e. **A Large Posterity. Of** *all the* **Twelve Patriarchs**, **Joseph** *and* **Ephraim** *are the* **Only Ones** *who* **Received** *this* **Blessing**.]: 26 The **Blessings** *of thy* **Father** *have* **Prevailed** ***above*** *the* **Blessings** *of my* **Progenitors** [i.e**. Joseph's Blessing** *was* **Better** *than the* **Blessing** *which* **Jacob's Fathers**, **Abraham** *and* **Isaac Received. God** *gave* **Abraham** *and* **Isaac** *the* **Land** of **Palestine**, *but* **God** *is going to give the* **Posterity** *of* **Joseph** *the* **Land** *of* **North** *and* **South America**.] unto the **Utmost Bound** *of the* **Everlasting Hills** [i.e. The **Mountain Range** *or* **Chain** that for the most part **Extends** *from the* **North Pole** *to the* **South Pole**, *in* **North** *and* **South America**]: they shall be *on the head of* **Joseph**, *and on the* **Crown** *of the* **Head** *of* **Him** *that was* **Separate** *from his* **Brethren** [i.e. **Joseph** was **Separated** *from his* **Brothers** *when he was* **Sold** *as a* **Slave** *in* **Egypt**, now *he is going to be* **Separated** *from his* **Brothers** *by being given another* **Land** *as in the* **Whole** *of the* **Americas**]. (Gen 49:22–26)

Now lets look at the Blessings of Ephraim and Manasseh:

1 And it came to pass after these things, that one told Joseph, Behold, thy father is sick: and he took with *him his two sons*, **Manasseh** *and* **Ephraim**. 2 And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed. 3 And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me, 4 And said unto me, Behold, **I** *will* **make** *thee* **Fruitful**, *and* **Multiply Thee**, *and I will make of thee a* **Multitude** *of* **People**; *and will* **Give** *this* **Land** *to* **Thy Seed** *after* **Thee** *for an* **Everlasting Possession**. 5 And now *thy two sons*, **Ephraim** *and* **Manasseh**, which were born unto thee in the land of Egypt before I came unto thee into Egypt, *are mine*; as Reuben and Simeon, they shall be mine. 6 And thy issue, *which thou begettest after them*, **Shall** *be* **Thine**, and shall be called after the name of their brethren in their inheritance. 7 And as for me, when I came from Padan, Rachel

died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; *the same is* **BETHLEHEM**. 8 And *Israel beheld Joseph's sons*, and said, Who are these? 9 And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and **I WILL BLESS THEM** [**JACOB** *had the* **SEALING KEYS** *and the* **OFFICE** *of the* **ONE ANOINTED** and **APPOINTED**]. 10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them. 11 And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also *thy* **SEED**. 12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth. 13 *And Joseph took them* ***both***, **EPHRAIM** *in his* **RIGHT HAND** *toward Israel's* **LEFT HAND**, *and* **MANASSEH** *in his* **LEFT HAND** *toward* **ISRAEL'S RIGHT HAND**, and brought them near unto him. 14 And Israel stretched out *his right hand, and laid it upon* **EPHRAIM'S** *head*, who was *the younger*, and *his* **LEFT HAND** *upon* **MANASSEH'S** *head*, *guiding his hands wittingly*; for **MANASSEH** *was the* **FIRSTBORN**. 15 And *he* **BLESSED JOSEPH**, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, 16 The Angel which redeemed me from all evil, ***bless*** *the* ***lads***; and *let my name be named on them*, and the name of my fathers Abraham and Isaac; and let them *grow into a* **MULTITUDE** *in the midst of the earth*. 17 And when Joseph saw that his father *laid his* **RIGHT HAND** *upon the head of* **EPHRAIM**, *it displeased him*: and he held up his father's hand, *to remove it from* **EPHRAIM'S** *head unto* **MANASSEH'S** *head*. 18 And Joseph said unto his father, Not *so, my father*: *for this is the* **FIRSTBORN**; *put thy* **RIGHT HAND UPON HIS HEAD**. 19 And *his father* **REFUSED**, *and said*, **I KNOW** *it*, **MY SON**, *I know it*: *he* [i.e. **MANASSEH**] *also shall* **BECOME** *a* **PEOPLE**, and *he also shall* ***be great***: *but truly* **HIS YOUNGER BROTHER** [i.e. **EPHRAIM**] **SHALL** *be greater than he*, and *his* ***seed*** [i.e. **EPHRAIM'S SEED**] *shall become a* **MULTITUDE** *of* **NATIONS** [i.e. **THE NATIONS** *of the* **GENTILES**]. 20 And he blessed them that day, saying, In thee shall Israel [be] bless[ed], saying, *God make thee as* **EPHRAIM** *and as* **MANASSEH** [i.e God make Ephraim as Manasseh or God *make* Ephraim *to be the* **FIRSTBORN**]: and **HE** *set* **EPHRAIM** *before* **MANASSEH**. 21 And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers. 22 Moreover *I have given to thee* **ONE PORTION ABOVE THY BRETHREN**, which I took out of the hand of the Amorite with my sword and with my bow. (Gen 48:1–22)

We see from all of this that **EPHRAIM** *got the* **GREATER BLESSING** *and* **MANASSEH** *the* **LESSER BLESSING**. *Jacob blessed* **EPHRAIM** *to become a* "**MULTITUDE** *of* **NATIONS**", *but he did not bless* **MANASSEH** *to become a* **MULTITUDE** *of* **NATIONS**. Through the **SCATTERING**

*of* **Ephraim** *among the* **Lands** *of the* **Gentiles***, or the heritage of* **Japheth**, which according to Genesis 10 constitute the "isles of the sea", or shore lines of the Ocean etc, in *the* **Lands** *of the* **Gentiles**, i.e. Britton, France and the nations of Europe Etc.]. In keeping with this in **Joseph's** *blessing* which he received *from* **Jacob**, he was promised that he would inherit *another land*, the **Land** *of the* **Everlasting Mountains**, which *is* **North** *and* **South America**. We know about **Lehi** *or* **Manasseth** *coming to the* **Americas** *from the* **Book** *of* **Mormon**. But **Ephraim** *did not begin to come to the* **Americas** until the Voyage of Columbus in 1492, after which *the* **Gentile Ephraimites** *began to* **Gather** *out of* **Europe** *to the* **Americas**. Look at what it states in Genesis 10:

1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. 2 **The** *sons of* **Japheth**; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. 3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. 4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. 5 **By** *these were the* **Isles** *of the* **Gentiles** *divided in their* **Lands**; *every one after his tongue*, *after their* **Families**, *in their* **Nations**. (Gen 10:1–5)

So **Ephraim**, *who received the* **Blessing** *to be a* **Multitude** *of* **Nations** *were* **Scattered** *to the* **Nations** *of the* **Gentiles**, *where they* **Multiplied** *and ultimately became the* **Majority** *and* **Dominated**! The following Prophecy regarding this subject comes from Amos:

For, lo, I will command, and I will **Sift** *the* **House** *of* **Israel** *among all* **Nations**, *like as corn is sifted in a sieve*, yet **Shall Not** *the* **Least Grain** *fall upon the* **Earth** [**Unaccounted**]. (Amos 9:9)

The flip side of this coin is the Gathering of Israel, and there are many Prophecies in the Book of Mormon which speak of this, and what follows are a few of them:

15 Nevertheless, when that day cometh, saith the prophet, that they no more turn aside their hearts against the Holy One of Israel, then will he remember the covenants which he made to their fathers. 16 Yea, then will he remember *the* **Isles** *of the* **Sea** [i.e. The **Lands** *of the* **Sea** *which were given to the* **Gentiles**, *who are* **Identified** *as the* **Posterity** *of* **Japheth** in Genesis 10]; yea, and *all the people who are of the* **House** *of* **Israel**, will I **Gather** *in*, saith the Lord, according to the words of the prophet Zenos, *from the* **Four Quarters** *of the* **Earth**. (1 Nephi 19:15–16)

26 And then shall the **Work** *of the* **Father** commence at that day, even when this gospel shall be preached among the remnant of this people. Verily I say unto you, at that day shall the **Work** *of the* **Father** *commence among* **All** *the* **Dispersed** *of my* **People**, yea, even *the* **Tribes** *which have been lost*, which the Father hath *led away out of Jerusalem*. 27 Yea, the work shall commence among **All** *the* **Dispersed** *of my* **People**, with the Father to prepare the way whereby they may come unto me, that they may call on the Father in my name. 28 Yea, and then shall the **Work** *commence, with the* **Father** *among all nations in* **Preparing** *the* **Way** whereby *his people may be gathered home to the* **Land** *of their* **Inheritance** [for Ephraim this would be the Americas]. 29 And *they shall go out* **From All Nations**; and they shall not go out in haste, nor go by flight, for I will go before them, saith the Father, and I will be their rearward. (3 Nephi 21:26–29)

24 And as surely as the Lord liveth, will he *gather in* **From** *the* **Four Quarters** *of the* **Earth** *all the remnant of the* **Seed** *of* **Jacob**, *who are* **Scattered Abroad** upon *all the face of the* **Earth**. 25 And as he hath covenanted with all the **House** *of* **Jacob**, even so shall the covenant wherewith he hath covenanted with the house of Jacob *be fulfilled* in his own due time, unto *the* **Restoring** *all the* **House** *of* **Jacob** unto the knowledge of the covenant that he hath covenanted with them. 26 And then shall they know their Redeemer, who is Jesus Christ, the Son of God; and then shall they be *gathered in* **From** *the* **Four Quarters** *of the* **Earth** unto *their own lands* [i.e. Of Necessity this would include both Ephraim and Manasseh in the Americas], from whence they have been *dispersed*; yea, as the Lord liveth so shall it be. Amen. Verse 7 [A.D. 21 — 26]. (3 Nephi 5:24–26)

In keeping with all of this, now consider what Moses told the Prophet Joseph Smith when he appeared to him in the Kirtland Temple:

After this vision closed, the heavens were again opened unto us; and **Moses** *appeared before us*, and *committed unto us the* **Keys** *of the* **Gathering** *of* **Israel** *from the* **Four Parts** *of the* **Earth**, and the *leading of the* **Ten Tribes** *from the* **Land** *of the* **North** [i.e. *The* **Inner Earth**]. (D&C 110:11)

We see from this that the beginning of the **Gathering** *of the* **House** *of* **Israel** *and the* **Keys** *to the* **Work Thereof** *were* **Committed** *to the* **Prophet Joseph Smith** *by* **Moses**. Obviously this is because Joseph was the Birthright Heir of Ephraim and the Presiding Patriarch over all the House of Israel.

In Section 109 of the Doctrine and Covenants, it states that the LDS Church is **Identified** *with the* **Gentiles**:

Now these words, O Lord, we have spoken before thee, concerning the revelations and commandments which thou hast given unto **Us** [i.e. The Church of Jesus Christ of Latter-day Saints], *who are* **Identified** *with the* **Gentiles**. (D&C 109:60)

In keeping with the above, the **Church** *of* **Christ** is a **Gentile** *order of things*, and hence as the above Revelations states, it is to be **Identified** *with the* **Gentiles**. However in **Sharp Contrast** *to this the* **Church** *of the* **Firstborn** *is to be* **Identified** *with the* **House** *of* **Israel**:

Q. What are we to understand by *sealing* the **One Hundred** *and* **Forty-Four Thousand**, out of *all the* **Tribes** *of* **Israel** — **Twelve Thousand** *out of every* **Tribe**?

A. We are to understand that those who are sealed are High Priests, **Ordained** *unto the* **Holy Order** *of* **God** [i.e. The Highest Order of the Patriarchal Priesthood], to administer the everlasting gospel; for they are they who are ordained out of every nation, kindred, tongue, and people, by the angels to whom is given power over the nations of the Earth, *to bring* ***as many as will come*** *to the* **Church** *of the* **Firstborn**. (D&C 77:11)

On the 4th of May 1842 the Prophet began to administer some of the *initiatory ordinances* of the **Church** *of the* **Firstborn** (*TPJS* 237; *JD* 8:154; 5:129). When the Prophet did this, these **Ephraimite Gentiles** *were* **Transformed** *into* **Birthright Heirs** *to the* **Promises** *and* **Blessings** *which were made by* **God** *the* **Father** *to the* **Patriarchs** *of* **Israel**. These **Ephraimite Gentiles** were already *of the* **Blood** *of* **Israel**, but after entering into the **Covenants** *of the* **Temple** *their* **Blood Line** *and* **Birthright** *became* **Legitimate**. They were therefore *no longer to be* **Identified** *with the* **Gentiles**, but ***rather*** *with the* **House** *of* **Israel**. And this being so, they were **Anointed** *and* **Ordained** *as* **Kings** *and* **Priests** *that they might* **Rule** *and* **Reign** *in the* **House** *of* **Israel** *forever*. Hence, *unlike the* **Children** *of* **Manasseh**, *these* **Ephraimite Gentiles** *are already* **Legitimate Heirs** *to the* **Covenant**. It is for this reason, among others that of necessity *the* **Indian Prophet** *will receive the* **Priesthood** *from the* **Birthright Heirs** *of* **Ephraim**. This is the substance of what is stated in Section 133 of the Doctrine and Covenants:

And the boundaries of the **Everlasting Hills** shall tremble at their presence. [This is a direct quote from the blessing that Jacob gave Joseph and it refers to the Americas (Gen 49:26)]. And there shall they (i.e. the Ten Tribes) *fall down and be* **Crowned** *with* **Glory**, even in Zion, *by the* **Hands** *of the* **Ser-**

VANTS *of the* LORD, *even the* CHILDREN *of* EPHRAIM. And they shall be filled with songs of everlasting joy. Behold, this is *the* BLESSING *of the* EVERLASTING GOD *upon the* TRIBES *of* ISRAEL, *and the* RICHER BLESSING *upon the head of* EPHRAIM *and* HIS FELLOWS [i.e the Gentile Nations]. (D&C 133:31–34)

According to **OLD TESTAMENT LAW** *the* **BIRTHRIGHT DESCENDS** *through the* **PATERNAL LINE**, *or the* **MALE LINE**, *and not through the* **MATERNAL LINE**, *or the* **FEMALE LINE**, and **LEHI** *was a* **MANASSEHITE**. Look at the Revelation which was given to the Prophet Joseph Smith:

8 Therefore, thus saith the Lord *unto you, with whom* **THE PRIESTHOOD** *hath* **CONTINUED** *through the* **LINEAGE** *of* ***your*** **FATHERS** — 9 For *ye are* **LAWFUL HEIRS**, *according to the* **FLESH**, *and have been* **HID** *from the* **WORLD** *with* **CHRIST** *in* **GOD** — 10 Therefore *your life and the* **PRIESTHOOD** *have remained*, *and* Must Needs Remain *through you and* **YOUR LINEAGE** [i.e. The **PROPHET JOSEPH SMITH** *and his* **BIRTHRIGHT HEIRS**] *until the* **RESTORATION** *of* **All THINGS SPOKEN** *by the* **MOUTHS** *of all the holy* **PROPHETS** *since the* **WORLD BEGAN**. 11 Therefore, blessed are *ye if ye continue in my goodness*, **a Light** *unto the* **Gentiles**, *and through this* [**PATRIARCHAL**] **PRIESTHOOD**, *a savior unto* **MY PEOPLE ISRAEL**. The Lord hath said it. **AMEN**. (D&C 86:8–11)

The above revelation is a Promise to Joseph Smith and his **BIRTHRIGHT HEIRS** — *it is in* **PERFECT KEEPING** *with the* **PROMISE** *that* **GOD** *gave him in* Section 124:57–58, and Section 110:12 — namely that *the* **PATRIARCHAL PRIESTHOOD** *would be* **PASTED DOWN** *through his* **BIRTHRIGHT HEIRS** *who would be* "**HID** *from the* **WORLD** *with* **CHRIST** *in* **GOD**":

Thus saith the Lord *unto you, with whom* **THE PRIESTHOOD** *hath* **CONTINUED** *through the* **LINEAGE** *of* ***your*** **FATHERS** — 9 For *ye are* **LAWFUL HEIRS**, *according to the* **FLESH**, *and have been* **HID** *from the* **WORLD** *with* **CHRIST** *in* **GOD**

In continuing this Revelation goes on to state:

10 Therefore *your life and the* **PRIESTHOOD** *have remained*, *and* Must Needs Remain *through you and* **YOUR LINEAGE** [i.e. The **PROPHET JOSEPH SMITH** *and his* **BIRTHRIGHT HEIRS**] *until the* **RESTORATION** *of* **ALL THINGS SPOKEN** *by the* **MOUTHS** *of all the holy* **PROPHETS** *since the* **WORLD BEGAN**.

According to this then, *this* Patriarchal Priesthood was to be Secretly Passed Down through the Birthright Heirs of the Prophet Joseph Smith, "*until the* **RESTORATION** *of* **ALL THINGS SPOKEN** *by the* **MOUTHS** *of all the holy* **PROPHETS** *since the* **WORLD BEGAN**". This

**Restoration** *is the* **Restoration** *of the* **House** ***of*** **Israel** *and the* **Church** *of the* **Firstborn**. In continuing this Revelation states:

> Therefore, blessed are *ye if ye continue in my goodness*, ***a*** **Light** *unto the* **Gentiles**, *and through* This [**Patriarchal**] **Priesthood**, *a savior unto* **My People Israel**. The Lord hath said it. **Amen**.

So then according to this, the Prophet Joseph Smith's Birthright Heirs are going to be "***a*** **Light** *unto the* **Gentiles**, *and through* This [**Patriarchal**] **Priesthood**, *a savior unto* **My People Israel**." This precludes the possibility of it being held by the Indian Prophet, who as already stated, will be a Manassehite, rather than an Ephraimite.

There is one other Revelation given to the Prophet that has to do with this subject. It is found in Section 113:

> 7 Questions by Elias Higbee: What is meant by the command in Isaiah, 52d chapter, 1st verse, which saith: **Put** *on thy strength*, **O Zion** — and *what people had Isaiah reference to?* 8 He had reference to those whom God should call in the last days, *who should hold the power of priesthood* to bring again **Zion**, *and the* **Redemption** *of* **Israel**; and to **Put** *on her* **Strength** is to **Put** *on the* **Authority** *of the* **Priesthood**, *which she,* **Zion**, *has a* **Right** *to by* **Lineage** [i.e. *In other words* **Patriarchal Priesthood**]; also to return to that power which she had lost. (D&C 113:7–8)

In the above passage it is made clear that **Zion** *is* **Equated** *with* **Israel**, and for **Zion** *to* **Put** *on her* **Strength**, is for **Israel** *to* **Put** *on the* **Authority** *of the* **Patriarchal Priesthood** *which* **Israel** *has a* **Right** *to by* **Lineage**. According to this then, *the* **Redemption** *of* **Israel** is to take place *through the* **Viable Authority** *of the* **Patriarchal Priesthood**. As we have seen this same message is also conveyed in Section 86, wherein the following is stated:

> Therefore *your life and the* **Priesthood** *have remained*, *and* Must Needs Remain *through you and* **Your Lineage** [i.e. The **Prophet Joseph Smith** *and his* **Birthright Heirs**] *until the* **Restoration** *of* **All Things Spoken** *by the* **Mouths** *of all the holy* **Prophets** *since the* **World Began**. 11 Therefore, blessed are *ye if ye continue in my goodness*, *a* **Light** *unto the* **Gentiles**, *and through this* [**Patriarchal**] **Priesthood**, *a savior unto* **My People Israel**. The Lord hath said it. **Amen**. (D&C 86:8–11)

In this Revelation it states that the Prophet Joseph Smith and his Heirs would be "A Light to the Gentiles" — this in itself would Preclude the Indian Prophet. Again not only does it state that they

would be a "Light to the Gentiles", which all in all is an obvious reference to Ephraim, but In continuing it also states that the Patriarchal Priesthood that they held would be *a savior unto* **My People Israel**. So once again the message is that the **Redemption** *of* **Israel** would be brought about through the **Patriarchal Priesthood**, which again would **Exclude** *the* **Indian Prophet** because *at best* he will be **Birthright Heir** *over the* **Tribe** *of* **Manasseh**, *but not* **Birthright Heir** *to* **Ephraim**, *and not* **Presiding Patriarch** *over all* **Israel**, as will be the case of the **Birthright Heirs** *of the* **Prophet Joseph Smith**.

That *the* **Prophet Joseph Smith** *was the* **Presiding Patriarch** *of* **Ephraim** *and* **Over** *all* **Israel** *is everywhere in* **Joseph's** *day*. There is a lot on this in the book of my teachings.

Many **Independent Fundamentalists** *are attracted to the idea of* **Belief** *in the* **Indian Prophet** *because as they suppose it gives them a* **Reason** *to remain* **Separate** *from the* **Groups** — and because it makes it possible for them to **Turn** *a* **Blind Eye** *to the* **Issue** *of* **Legitimate Priesthood** *and* **Succession**. They *simply remain forever waiting for the* **Indian Prophet**.

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